

**Curriculum Vitae
OF**

Devendra Nath Tiwari,

-Professor of Philosophy & Religion,

Department of Philosophy & Religion,

Banaras Hindu University, Varanasi-5,India.

-Adjunct Professor,

International Centre for Spiritual Studies, **Islamic
University of Science &Technology**, Awantipora (J&K)

-Formerly

Professor of Philosophy,

L.N.Mithila University, Darbhanga – 846004.

-Fellow, ICPR, New Delhi,

-Head,

Department of Philosophy & Religion, **Banaras Hindu
University, Varanasi-5**

-Visiting Professor, ICCR Chair of Sanskrit and Indian
Philosophy,(2014-2017)

Mahatma Gandhi Institute, Moka, **Mauritius**

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1. NAME: **DEVENDRA NATH TIWARI**
2. DESIGNATION: PROFESSOR OF PHILOSOPHY AND RELIGION,
DEPARTMENT OF PHILOSOPHY AND RELIGION,
BANARAS HINDU UNIVERSITY, VARANASI-5
3. FATHER'S NAME: LATE M.N.TIWARI
4. DATE OF BIRTH: 02.09.1955.
5. NATIONALITY: INDIAN
6. ADDRESS (PERMANENT): B.20/185, BHELUPUR, VARANASI-10
& (CORRESPONDENCE): Tel.no.09956231085(M), Email-dntphil@rediffmail.com
dntvnsi@gmail.com

7. Research projects Completed-

- A. Ph.D. work on 'The Upanisadic View of Life', Published, 1986
- B. General fellow of ICPR, 1994-96 on Bhartrhari's Philosophy of Language, Published later in 2008 by ICPR, New Delhi under the Title 'The Central Problems of Bhartrhari's Philosophy'

C. **Researchers & Research Fellow of [International Association for East-West Studies, California, USA.](#)**

D. **Research member** of [go: India Project of University of Gothenburg](#), Sweden.

8. Foreign Countries Visited:

- i. University of Gothenburg, Sweden, participated in the Kick off Seminar of the Project of 'Go India, from 5th June 2012 to 15th June 2012..
- ii. Visiting Professor on ICCR Chair of Sanskrit and Indian Philosophy, School of Indology, MGI, Moka, Mauritius from 07.10.2014 to Maarch 2017.

9. TEACHING/ RESEARCH EXPERIENCE: 38 YEARS

A. Ph.D.As Research scholar Apart from research, I taught undergraduate classes of Philosophy,
(July 1978- Dec. 1979) Department of Philosophy and Religion, B.H.U.
Varanasi 221005.

B. As Lecturer Apart from research, I taught undergraduate
(July 1981- July 1988) & post-Graduate classes of Philosophy,
Department of Philosophy and Religion,
Banaras Hindu University. Varanasi,221005.

C. As Reader I taught post-Graduate classes of Philosophy,
(July 1988- July. 1996) Department of Philosophy,
L.N.Mithila University, Darbhanga .846004

D. As Professor of Philosophy:

(July 1996-Nov.1, 2007) Apart from research, taught post-Graduate-classes,
Department of Philosophy,
L.N.Mithila University, Darbhanga. Bihar.

E. As Professor of Philosophy & Religion

(Nov.3,2007- Contd.

Apart from research, teaching undergraduate & post-Graduate classes of Philosophy, Department of Philosophy and Religion,

Banaras Hindu University. Varanasi , 221005.

F. As Head of the Department, Department of Philosophy and Religion,

(Feb.2010 to Feb.2013) Banaras Hindu University. Varanasi.

G. As Visiting Professor on ICCR Chair,

School of Indological Studies, MGI,Moka, Mauritius,S.A.

(from Oct.07, 2014-to March.2017.

10. FELLOWSHIPS /AWARDS/RECOGNITION:-

1. B.H.U. Research Fellowship for Ph.D., July 1977- June 1979.
2. General Fellowship of INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, New Delhi, Feb.1993- Jan.1996 .
3. Researchers & Research Fellow of [International Association for East-West Studies](#), California,USA.
4. Research member of go: India Project of University of Gothenburg, Sweden.
5. One of the Coordinators in Asia, Council of Research in Values and Philosophy, Washington, D.C.(CRVP, 2011 to 2014).
- 6.-**Adjunct Professor**, International Centre for Spiritual Studies,
Islamic University of Science &Technology, Awantipora(J&K).
7. Member of advisory Board of existential/harmony *Chair*, IASS, Deemed University, Jaipur, Rajasthan.
8. Member of the board of Editors in several international and national journals of philosophy.
8. ICCR Chair of Sanskrit and Indian Philosophy, School of Indological Studies,MGI, Mauritius.

11.

(a). Ph. D RESEARCHES PRODUCED UNDER MY SUPERVISION: - 11

12. EMPLOYMENT:

Employers	date of joining/	Designation	Pay Scale	Reason for <u>Leaving</u>
1. B. H.U. Varanasi,	July 24, 1981	Lecturer	2200-4000	Recruited on a higher position of Reader.
2. L.N.Mithila University, (Directly Recruited)	July 5, 1988	Reader	3700-5700	appointed Professor by promotion under MPS, UGC
3. L.N.Mithila University,	July 5, 1996,	Professor	16400-22400	Directly Recruited on the post of Professor of philosophy & Religion, B.H.U.
4. Banaras Hindu University,	Nov.3,2007,	Professor		
5. Banaras Hindu University,	2010-2013,	Head		Basic Rs.67670/ Grade pay.Rs.10000/ Department of Philosophy & Religion, ,BHU.
6. MGI, Moka, Mauritius,	7.Oct, 2014-March.2017			Visiting Professor on ICCR's Chair, School of Indological Studies. Moka, Mauritius.

13, FIELD OF SPECIALIZATION & TEACHING :

Classical Texts of Indian Philosophy in general & Philosophy of Language & Grammar in particular, Indian Logic, phenomenology, hermeneutics, Ethics, Environmental ethics. Contemporary philosophy.

14. EXAMINER/MODERATER /RESOURCE PERSON/EXPERT IN DIFFERENT STATE & NATIONAL UNIVERSITIES OF INDIA.**15. LIFE MEMBER OF PHILOSOPHICAL JOURNALS & BODIES**

1. Journal of Indian Council of Philosophical Research, New Delhi.
2. Indian Philosophical Quarterly, Poona
3. The Philosophical Quarterly, Amalner, Maharashtra.
4. Darshana International, Moradabad.
5. Bihar Research Journal of Philosophy, Patna.
6. Unmīlana, Jaipur.
7. Parāmarśa,
8. Darshana Digdarsana, Patna
9. Akhila Bharatiya Darsana Parisad,
10. Indian Philosophical Congress.
11. One of the Founder Members, International Forum for promotion of Philosophy in Muslims.
12. The Journal of the Indian Academy of Philosophy, Calcutta
13. Vice – President, Bihar Darshan Parishad.
14. One of Coordinators, Research Board of advisors, ABI, U.S.A
15. One of the Coordinators in Asia, Council of Research in Values and Philosophy, Washington, D.C. (CRVP).
16. *One of the member of advisory Board of existential/harmony.academia.education* Feb 23, 2013 – Member of the Governing Body, G.C. Degree College, Parsathua, Ara, Bihar. 2010
18. Member of the Advisory Board, Journal of Philosophy & the Life-World, Dept. of Philosophy, Vidyasagar University, Midnapur, W.B.
19. Mirror view International Journal, Midnapore, W.B.
20. Editorial Board Member, Global Scholars Journal, GM. Charles Peipe, gsjsos@globalscholarsjournals.org
21. Editorial Board member/Reviewer's team for IRA Publications for International Journal of Transformations in Business Management & International Journal of Research in Social Sciences & Humanity, irapublications@gmail.com

16. MEMBER OF THE EDITORIAL BOARD OF FOREIGN JOURNALS OF PHILOSOPHY:-

1. Member of the Board of Editors, Journal of East and West thought, Quaterly Journal of Philosophy, California, **USA**
2. Member of the Advisory Board, Cultura: International Journal of Philosophy of Culture and Axiology, Chief editor, Nicolae Rambu, Iassy, Romania, 2012. A Peterlang Publication, **USA**
3. Editorial Board Member, Global Scholars Journal, **Chief Editor**, GM. Charles Peipe, **USA**. gsjsos@globalscholarsjournals.org.
4. Philosophy Yesterday, Today and Tomorrow, Singapur.
5. Member of the editorial board of the Philosophical Journal Mirror

17. MEMBER OF THE EDITORIAL BOARD OF INDIAN JOURNALS OF PHILOSOPHY:-

- i. Darshanika Traimāsika -

1993 - 1996

- ii. Darshana Digdarshana - 1997 - Contd.
- iii. Journal of Bihar Philosophical Research - 1997- Contd.
- iv. Vaisvikarana Vimarsha, Khagaria, Bihar, 2008-
- v. Paryavarana Vimarsha, Khagaria, Bihar, 2008-
- vi. Samakalina Vimarsha, Quarterly Journal, Darbhanga- 2009-
- vii. Member of board of studies, dept.of Philosophy & Religion,BHU,2010-
- viii. Member of the board of Advisors, Abhivyakti, A Quarterly Journal of Philosophy & Religion, Varanasi. 2011
- x. Member of the Governing Body, G.C.Degree College,Parsathua, Ara,Bihar.2010
- xi. Member of the board of the Editorial board of Koyalanchal journal of Philosophy, Dhanbad,Jharkhand 2011.
- xii. Member of the Board of Studies, Ksatrapati Sivaji Shahu University,Kanpur,UP. 2011.
- xiii. Member of the Board of Studies, Uttar Pradesh Rajarshi Tandon Mukta Visvavidyalaya, Allahabad, India, 2013.
- xiv. Member of the Advisory board, Philosophy and the Life- World, A journal of the Department of Philosophy and Life-world, Vidyasagar University,Midnamore, W.B.
- xv. Member of the Advisory, Intellection,ISSN: 2319-8192, A Bi-annual Interdisciplinary Research Journal 2015.
- xvi. Mirror view International Journal, Midnapore,W.B.
- xvi. Editorial Board member/Reviewer's team for IRA Publications for International Journal of Transformations in Business Management & International Journal of Research in Social Sciences & Humanity,irapublications@gmail.com
- xvii. Global Scholars Journal,www.globalscholarsjournals.org.

18. Chief Editor, Editor/Guest Editor-,

- i. **Chief Editor**, Ānvikṣikī, Vol.VII, Reseach Journal of the Department of Philosophy & Religion, B.H.U. 2011
- ii. **Chief Editor**, Environmental Ethics: Indian Perspective, Published by the Department of Philosophy & Religion, B.H.U.2012
- iii. **Special Editor** of the Special issue on New Trends in Indian Philosophy, spring 2015,Vol.5, Number 1,2015 of the **Journal of East -West Thought**, Journal of International Association of East-West Studies California, USA.

19. SPECIAL LECTURES DELIVERED IN DIFFERENT NATIONAL & INTERNATIONAL SEMINARS/CONFERENCES/ORIENTATION AND REFRESHER COURSES ORGANIZED BY THE UNIVERSITIES OF INDIA: ... More than 300

20. LANGUAGE KNOWN: i. English, ii. Hindi iii. Sanskrit.

21. PUBLICATIONS:

(A). BOOKS

Published	5(Two is edited)
Manuscript ready	2

(B) RESEARCH PAPERS/ARTICLES/DISCUSSIONS

More than 130

22. CONTRIBUTION IN PHILOSOPHY :

(a) Name figures high in the list of The Philosopher's index,

(b)Cognitive Holism in the field of Philosophy of Language and Analysis:

(c) Abstracts from the Reviews on my Book entitled '**The Central Problems of Bhartṛhari's Philosophy**, published in 2008 by Indian Council of Philosophical Research, New Delhi, an apex body of Philosophy of The Central Govt. of India,.(The book was released by Shri Arjun Singh, The Minister of Human Resources and Development Department, Govt. of India, on 10.05.2008 in a function organized by INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH at JNU, New Delhi).

- **Focus** on the book' **The Central Problems of Bhartṛhari's Philosophy'** by M.R.Mehta, the editor of **Anuśilana**, a quarterly ,appeared in vol. viii, pp. **2008** .
- **News letters of INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, NewDelhi, April 2007-March 2008, on p. 28, main contribution of the book '**The Central Problems of Bhartṛhari's Philosophy'** was published.

- **Reviewed By THE HINDU**, December 1, 2009,p.13, reviews ‘**The Central Problems of Bhartṛhari’s Philosophy**’ “as a unique work that view language as awareness and analyses cognition as expressed by language’ While discussing the various concepts, the views of Classical Indian Philosophers and contemporary Western Language Philosophers have been analyzed. The word theorists arguments, counter arguments and the reply from Bhartṛhari’s side have also come in –depth analysis”.
- **Reviewed by Ajay Verma**, Published in **SUMMARHILL: IAS Review,A Review Journal of Indian Institute of Advance Study, Simla**, Vol. XIV, Nos.1-2,2008, , Edited by Peter Ronald de Souza, remarks “By the way of general comment on the book I believe that it is by far the most complete and comprehensive work on Bhartṛhari’s Philosophy that has hitherto been published in one single volume. The book is not only rich on lucidity of the exposition of the main concepts in Bhartṛhari’s Vākyapadiya but is equally rich on an account of polemic among different schools. Prof. Tiwari has given the western perspective to the problem wherever it seems necessary and possible. His experiment with reverse chronology namely, from sentence to the word-meaning, I think facilitates the readers towards a better understanding of the issues at hand. the book is replete with references giving clues to the reader for further reading. Overall I think this book is milestone as far as studies of Bhartṛhari’s philosophy are concerned.”
- **Reviewed by Prof. N.S.S. Raman**, published in **INDIAN JOURNAL OF ANALYTIC PHILOSOPHY**, Centre of Advance Study in Philosophy, Utkal University, Bhubneshwar 751004, Orissa. Edited By P.K.Mahapatra and A.K. Mohanty, Volume IV, Number 1, September 2010, Pp.142-146. The journal reviews - “D.N.Tiwari is the first academic philosopher to undertake a philosophical interpretation and is pioneering in this respect. D.N.Tiwari’s work fills a wide gap in the study of the history of Indian Philosophy. Historians of the Indian Philosophy like S. Radhakrishnan have totally ignored Bhartṛhari. I notice however that Tiwari does not make a departure from tradition and does refer to Advaita Vedānta at many places... The book under review is quite original in the sense that for the first time the author deals with and investigates cognitive holistic understanding of language on the basis of his interpretation of Vākyapadiya and its commentaries by Bhartṛhari himself on Brahmakānda, Puṅyarāja on Vākyakānda and Helārāja on Prakirṇakānda. I congratulate D.N.Tiwari on his profound interpretation of Philosophy of language. I believe this will be read by all serious students of philosophy.

(d)Language Being And Cognition,(pp.520+ 32 Preface, Introduction), Published, 2014,

from Astha Publications: An Imprint of the Angelica Imprint, Guwahati, India.

- Reviewed by Vedika M Hurdoyal for Journal of **East-West Thought, An International Journal of Association of East-West Studies, USA**, Editor in – chief –Prof. J. Z. Ding, California, Vol.6,No. 1,Summer 2015,pg.89-97,Summer 2015,USA

-The author is a distinguished philosopher widely known for his works concerning philosophy-proper..The work under review is, perhaps, the first one after Indian Independence that deals with Indian philosophy without intermingling it with metaphysical and religious allegiances. It provides with not only a philosophical outlook of popular philosophical trends but also presents a critique of cognition in the light of recent advancement in the field. It is really a work of perpetual importance for analyzing the cognition as it flashes by language.

The comprehensive discussion on the problems of language, being and cognition presented in a contemporary perspective, I am sure, is a landmark in Philosophical studies from the cognitive holistic perspective. It is also an excellent incentive and excitement to scholars, students and the general readers interested to go deep into the refreshing and precise discussion on the issues of language, meaning and cognition. It is in brief, a philosophy proper without intermixing any metaphysical, religious entities or their allegiances. This comparative presentation of the issues at full length in the book - as warranted by the advancements in philosophical thinking of the east and west - is an inspiration for further research and examinations in the field’.

22. Course Material Prescribed in the Syllabus -

- i. **Chapter VI of the Chandogyopanishad for B.A .Students, MGI, Mauritius.**
- ii. **Some Bio-ethical Issues in Bhagavatam, for Ayurveda students, MGI, Mauritius.**
- iii. **Value Ethcs and the Philosophy of Good life, for B.A.Students, MGI, Mauritius.**

IV. 2008.The material is well received by the student’s and the authorities of Loyolla University and since then it is running as Post Graduate course The course material is running on the internet from spring session 2008.

* The course material is published by Lyceum Books, Inc, edited by Dr. Shweta Singh Coordinator of India Reader Program of **Loyola University, U.S.A. .**

V. 2015. Author, Content module Logic-II Module 15, for UGC e-Pathashala, learning program on Concept of Proposition in early Russell and pundits response to it(book, edited by Daya Krishna, Published by ICPR,1991).

- 2016. Coauthor, Content, PG. Course material, module - Metaphysics-II (Module 16) for UGC e-Pathashala learning programme on Concept of Causality: Indian Perspective.

VI. The Upanisadic View of Life, Book,

(The book is prescribed in the syllabus of M.A. course in Philosophy, L.N.M.University, Darbhanga -4 and in the undergraduate course of Philosophy, Banaras Hindu University).

VII. Sentential -Meaning : Bhartṛhari’s arguments on the controversy between word theories of Meaning and sentential theories of Meaning, **JOURNAL OF INDIAN**

COUNCIL OF PHILOSOPHICAL RESEARCH, edited by Daya Krishna, New Delhi, Vol.XIX, No.1, pp.125- 168, 2002. (The paper is prescribed by Bihar University Board, for M.A.final, Philosophy, Paper IV of the Universities of Bihar).

VIII Regarding Sphota, **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, edited by Daya Krishna, New Delhi, Vol. XVIII, No.3, pp.157-184.(The paper is prescribed by Bihar University Board, for M.A.final, Philosophy, Paper IV of the Universities of Bihar).

IX. Analysis of How and What We Know by a Word, **Indian Philosophical Quarterly**, April/July, 2002 (Joint issue),dedicated to Prof.D.D.Vadekar, Department of Philosophy University of Poona, Pune-1, Vol.XXIXNo.2&3,pp.292- 317.(The paper is prescribed by Bihar University Board, for M.A.final, Philosophy, Paper IV of the Universities of Bihar).

X. **'The Central Problems of Bhartṛhari's Philosophy'** Published by **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, New Delhi**, is prescribed in B.A. and M.A. courses of Philosophy at almost all Universities having Indian philosophy of Language and Grammar course teaching.

Specific Mention-

I. Prescribed in B.A. and M.A. courses of Philosophy And Religion, Banaras Hindu University, Varanasi-5.

II. M.A. courses of Philosophy in Khatrapati Sahuji Maharaj University, Kanpur.

III. B.A. courses of Philosophy , Indira Gandhi National Tribal University, Amarkantak,, Chhatishgargh.

IV. Undergraduate courses of Philosophy in Cooch Behar Pancanana Barma University, North Bengal University, Gaurbanga university, and several universities of West Bengal.

23. References and quotations from my works by the scholars in their books and papers:

24. Organized Refresher Courses-4/ workshops/ Lecture series/ National /International Seminars-:

25. Coordinator /Director of Refresher Courses in Philosophy & Religion -04

1.2008. Director, **Refresher Course** sponsored by Indian Council of Philosophical Research, New Delhi, on the topic entitled 'A Comparative & Critical Study of Indian Philosophical Systems' in L.N. Mithila University, Darbhanga Bihar, Feb·2 to 26·,2008."(In the News letters of INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, April 2007-March 2008, on p. 21 main features of the Refresher Course with a photograph of the inaugural session was published).

- 2.2010. Coordinator, **Ist Refresher Course of UGC** organised by UGC Academic Staff College, B.H.U. on the topic entitled 'A Comparative & critical Study of Indian Philosophical Systems' from 10 October 2010 to 9 Nov.2010.
3. 2011. Co-coordinator, **IInd Refresher Course** organized by ASK, BHU, from 3 September,2011 to 23rd September,2011 in Indian Philosophy & Religion on the topic 'Theories of knowledge: Indian & Western.
4. 2012. Coordinator, **IIIrd Refresher Course** organised by ASC, BHU, from 17th November,2012 to 7th December,2012 in Indian Philosophy & Religion on the topic 'Philosophy & Religion,'.

26. Organized Lecture series/ National /International Seminars/ workshops:

1. 2008. Organized Piyus **Priyambada Memorial Lectures** in the Department of Philosophy & Religion, B.H.U, Varanasi on 03. 05.2008.
2. 2009. Organized Piyus **Priyambada Memorial Lectures** in the Department of Philosophy & Religion, B.H.U, Varanasi on 14. 11.2009.
3. 2009. Convener of the workshop on 'Future of Philosophy at the occasion of **International Philosophy Day 2009** celebration in the Department of Philosophy & Religion, B.H.U, Varanasi on 24. 11.2009.
4. 2010. Organized lectures by Professor R.C.Pradhana, Central University, Hyderabad and by Professor S.R.Bhatta, New Delhi under **Lecture series** Program of the Department of Philosophy & Religion, B.H.U. from March 16 to March 17, 2010.
5. 2010. Organized a two Days **National Seminar** sponsored by B.H.U. on the topic 'Concept of Environment in Indian Philosophy & Religion in the Seminar Hall of the Department of Philosophy & Religion, from March 27 to March 28, 2010.
6. 2010. Organized a **National Seminar** sponsored by ICHR on the topic 'Relevance of Hind Swaraj in Present Time' in the Seminar Hall of the Department of Philosophy & Religion, in collaboration with Suruchi Kala Kendra, Varanasi on September 24, 2010.
7. 2010. Organized an **International Workshop** on 'Nature of Environment and the ethical issues of Environment' organized by the Department of Philosophy and Religion in collaboration with Dr. Yasdev Singh Rana, a Consultant of UNESCO on dated 6.08.2010.
8. 2010. Organized **Piyus Priyamvada Memorial lecture** of Prof. K.D.Tripathi on 'Arsa Darshan' in the Seminar Hall of the Department of Philosophy & Religion, on 3.11.2010. Professor Rama Rao Pappu of Miami University, USA, Chaired and Professor V.N.Jha, Poona University was the Chief Guest.
9. 2010. Organized **lecture series** by Justice Mr. Markandey Katju, Sitting Judge of the Hon'ble Supreme Court of India organized by the Department of Philosophy & Religion in collaboration with Malaviya Moolya Anusheelan Kendra, B.H.U. on the topics 'Jurisprudence in Ancient India' and 'Sanskrit literature and the Scientific Development in Ancient India' respectively. on 27. 11.2010 .
10. Research member of **Indo-Swedish Go: India Project** of which Ake Sander, Gothenburg University, is the leader.

- 11.2011. Organized **National Seminar** sponsored by INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, New Delhi on 'Text & Interpretation : Indian Context' in the Department of Philosophy and Religion, B.H.U. from Jan 11 to Jan. 13, 2011.
- 12.2011. Presided over the last session of **International seminar** organized by National Center of Arts in collaboration with Dharmagama Vibhaga, SVDV, BHU on 7.01.2011.
13. Presided over the valedictory session of National workshop sponsored by ICHR on 'sources and Fundamentals of Jainism' organized by Parsvanath vidyapeeth, Varanasi on 27.03.2011.
- 14.2011. Organized **lecture series** on Classical Indian Philosophy from 15-30 March, 2011. Professor A.K.Chatterji & Professor Kamalakar Mishra from Varanasi and Professor P.K.Mukhopadhyay of Jadavpur University, delivered lectures on Buddhist Philosophy, Tantric Philosophy of Kashmir Saivism and Nyaya philosophy respectively.
- 15.2011. Presided over the Valedictory session of the **National workshop** on 'Fundamentals of Jainism' organized by Parsvanath Vidyapeeth, Varanasi on 27.03.2011.
- 16.2011. Organized an **Indo-Swedish special lecture** of R.P.B.Singh, in collaboration with University of Gothenburg on 2/04/2011 in the seminar hall of the Dept. of philosophy & religion. Prof. Aka Sander, Gothenburg University chaired the lecture.
- 17.2011. Presided over the valedictory session of the **National seminar** sponsored by and organized by B.Z.S.M.mahilavidyapeeth, Bankura, W.B. on dated 29.09.2011.
- 18.2011. Convener Piyusapriyambada Memorial lecture in the Department of Philosophy & Religion, BHU. Dr. Rajanish Shukla delivered a special lecture in the programmed on 03.11.2011.
- 19.2011. Convener of the **INDO-SWEDISH International Seminar** on the topic "Practice based Knowledge in 21st Century' to be organized by Department of Philosophy & Religion, BHU in collaboration with Gothenburg University, Sweden, from 14-16 Nov.2011.
- 20.2011. Keynote Address at **INDO-SWEDISH International Seminar** on the topic "Practice based Knowledge in 21st Century' to be organized by Department of Philosophy & Religion, BHU in collaboration with Gothenburg University, Sweden, from 14-16 Nov.2011.
- 21.2011. Organized One day **National Seminar** sponsored by ICPR, New Delhi as a part of **World Philosophy Day Celebration 2011** on 30.11.2011, in the Department of Philosophy & Religion, BHU, Varanasi
- 22.2011. Chief speaker of the **World Philosophy Day Celebration 2011**, organized on 17.12.2011 by the Department of Philosophy, Hari Singh Gaur University Sagaur, M.P.
- 23.2012. Chief speaker, One day **National Seminar** sponsored by ICPR, New Delhi as a part of **World Philosophy Day Celebration 2011**, organized on 11.02.2012 by the Department of Philosophy, Jantara Mahila Colledge, Jantara, Jharkhanda.
- 24.2012. Chief speaker of the **World Philosophy Day Celebration 2011**, organized on 23.02.2012 by the Department of Philosophy, Vasanta Mahila Colledge, Rajghat, Varanasi.

- 25.2012. Organised lecture by Rafal Urbanaik, Poland, on Paradoxes & Proofs, in the Department of Philosophy & Religion, BHU on 06.03.2012.
- 26.2012. Organised **International Lecture Series** on 'Philosophy & Religion, the Department of Philosophy & Religion, B.H.U, from 20.03.2012-07.04.2012.
- 27.2012. Organised lectures by Richard Feist and Rajesh C Shukla of **Saint Paul University, Canada**, in the Department of Philosophy & Religion, B.H.U, on 14.06.2012.
- 28.2012. Organised lecture by C.Petreog. Visiting Professor at Peace Study centre, BHU, on 13th, Oct.2012 on Development in western moral Philosophy. Inaugurated and delivered key note address at 29th session of Maharashtra Tattvajnana Parishad organised at M.J.College, Jalgoan, Maharashtra on 22th, Nov.2012.
- 29.2012 . Organised ICCR sponsored **National Seminar** on Contribution of Abhinavagupta, a Philosopher of Kashmir, on December 26-28,2012. Dr. Karan Singh, noted Thinker of Indian Values & Religion & The Chancellor of BHU, inaugurated the seminar and Padmashri Lalji Singh, Vice-Chancellor, BHU., Chaired the session on 26.12.12.
- 30.2013. Organised ICPR sponsored **International Conference** on 'Values embedded in Indian Philosophy' in collaboration with Council of Research in Values and Philosophy, Washington(D.C.) from January 10 to 12,2013.
- 31.2013. **Visiting professor** at Vidyasagar University, Midnapore, W.B., delivered six lectures on the topics-i. Prama-Pramana, ii. Pramanyavada, iii. Saktigraha, iv. Abhitanvayavada, v. Anvitabhidhanavada, vi..Language and thought, from March 12-14th ,2013. ed special lecture in a Natgan ional Workshop organised by the Dept. of Philosophy & Religion, BHU on 26.02.2014
- 32.2013. **Chaired the Valedictory session of National Seminar** Organised by Department of Philosophy, Raiganj University College, North Bengal, from March 22-23,2013.
- 33.2013. **Chaired Vth Session of the National Seminar** on Guru Tradition, Cultural Creativity & Social Change, organized by Santhigiri Institute of Culture and Human Development, Kerala, sponsored by ICPR, New Delhi, from 21-22, Nov.2013.
- 34.2014. **Chief Speaker of the International Philosophy Day** Sponsored by ICPR, New Delhi, organised by Dept. of Philosophy, B.K. Mahila College, Kamaccha, Varanasi on 6.02.2014.
- 35.2014. **Inaugurated and delivered Inaugural lecture in UGC sponsored National Seminar** on Dimensions of Philosophy, organised by Department of Philosophy, Nagpur Rastra Sant Tukdoji Maharaj University, Nagpur, Maharashtra on 04.03.2014
- 36.2014. **Coordinated Workshop on Vākyapadiya** organised at Academic Center, ICPR, Lucknow from March 1-10,2014.
- 37.2014. **Chief speaker in the National Seminar** on Yoga:śāstriya avam Vyavahārika Pakṣa, organised by SVDV, BHU on 11.03.2014.
- 38.2014. **Visiting Professor**, CBPB University, Cooch Behar, W.B. and taught Mahabhasya of Patanjali, Vakyapadiya of Bhartrhari, Arthasangrah of Laugaksi Bhaskara and Dhvanyaloka of Harshavardhana, from April 7-11,2014.
- 39.2014. **Professor of Excellence** under Quality Excellence programe of Ranchi University, Ranchi, Jharkhanda From April 25-30,2014. Delivered lectures on Sphoṭa

and sphoṭavāda on 26.4.14, on phenomenology and Existentialism on 27.4.14 and on Hermeneutics, Environmental Ethics and on J.Krishnamurti on 28.4.14.

40. 2014. Interviewed by the media as **Guest of the City** on 27.04.2014, Ranchi, Jharkhand.

41. 2014. **Chaired** the Selection Committee of the Dept. of Philosophy, dated 20-21 June, 2014, Cooch Behar PB University, Cooch Behar, W.B.

(g) **2008. Prepared course material on 'Indian philosophy of Life' for post-graduate students of Loyola University, U.S.A, in May 2008.**

(h). **Member of the Board of Studies in several Universities of India.**

(I). **Examiner & Expert of the Board of Selection of several Universities of India.**

27. LECTURES DELIVERED/ PARTICIPATION IN SEMINARS, CONFERENCES (NATIONAL AND INTERNATIONAL) ORIENTATION AND REFRESHER COURSES IN DIFFERENT UNIVERSITIES OF INDIA and Abroad

1. 1988. Participated in 60th session of **I.P.C**, held in 1988 at Pondicherry as a **symposiast** and presented a paper entitled "Bhartṛhari's concept of Time", later published in **Darshana International**, Vol, Jan. 1988, Moradabad, U.P.
2. 1988. Participated 39th session of **A.B D. P.**, held in 1988 at Baroda as Symposiasat and presented a paper on Vidya & Avidya which was published in **Darshanika Traimāsika**, Vol.35, No, Dec. 1989, Varanasi and in **Ṛtambharā** Vol 2, No.2, No.1, 1989.
3. 1991. Participated in the session of **A.B D.P**, held in 1991 by **Parsvanatn Sodha Sanstha, Varanasi** and presented a paper on the Philosophy of Upanisads.
4. 1992. Participated in the session of **A.B D.P**, held in 1992 at **Agra** and presented a paper as **Symposiast** on **Sanskritika Ekatmata** which was published Vol. 12, No.4, Oct. 89, Lonavla, later in **Ṛtambharā** Pune.
5. 1993. Participated in the session of **A.B D.P**, held in 1993 at Varanasi and presented a paper on Negation.
6. 1994. Presented a paper on the topic entitled 'Meaning of Meaning: Indian Context' at Butler Palace, **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, Lucknow**, on 26.12.1994. Late Professor N.K.Deoraja was the Chairperson of the **Seminar**.
7. 1997. Delivered a lecture on 'Advaitic Epistemology' organized by Prof.R.C.Sinha in **B.N.College Patna**. The **Seminar** was Chaired by Professor Rajendra Prasad.
8. 1998. Participated in 70th session of **I.P.C**, held from Oct. 13-15, 1995 at **Gurukul Kangari Visvavidyalaya, Haridwar**, as a symposiast and presented a paper entitled "Possibility of Disinterested Knowledge" which was later published in

JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, Vol. XV, No.3, 1998, **New Delhi**. Professor Rajendra Prasad was the Chairperson.

- 9.1998. Participated in a **National Seminar**, held on March 11-13, 1998 at **Banaras Hindu University, Varanasi** and presented a paper entitled "Language Principle and its Sadhana in Hinduism and Sikhism" which was later published in **BRJP**, Patna.
10. 1998. Participated in the **National Seminar** on "Concept of Witness-self" organized by INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, **Butler palace, Lucknow** in September 1998 under the Dictatorship of Prof. R.R.Pandey and presented a paper entitled 'Advaitic Critique of Experiences'.
11. 1999. Presented a paper entitled 'Rastravada Evam Dhavama nirpeksata Ke Antardvandva: Bharatiya Sandarbha' in a **National Seminar** organized by **DAV Post-Graduate College, Kanpur**, from March 25-26, 1999.
- 12.. 1999. Subject Expert in the second session of the **National Seminar** organized by **DAV Post-Graduate College, Kanpur**, from March 26, 1999.
13. 1999. Presented a paper entitled 'Advaitism : Social Context', in the **National Seminar** organized by Advaita Vedanta Peeth, Department of Psychology, **A.P.S.University, Rewa, M.P.** from March 19-21, 1999.
- 14..1999. Presided over the third session of the **National Seminar** on Advaitism & National Integration, held on 21.3.1999 at **APS University Rewa, M.P.**
- 15.1999. Presented a paper entitled 'Grammarians' Reply to Nyaya-Vaisesika's Chala and Asad Jatyuttara', in the **National Seminar** organized by Department of Philosophy, **Gurukul Kangri Visvavidyalaya, Haridwar**.
16. 1999. Delivered 5 lectures on Indian Epistemology, from Oct. 28-30 in the **Refresher Course** Sponsored by UGC & organized by **Kameshwar Singh Darbhanga Sanskrit University, Darbhanga-4**.
17. 1999. Presented a paper entitled 'Buddhist Social Order and its Obligation' in the **International Seminar** on Buddhism organized by **Banaras Hindu University, Varanasi** From Nov. 2-3, 1999.
18. 1999. Presented a paper entitled 'Concept of Meaning in Indian Philosophy' in a **National Seminar** organized by **R.D.University, Jabalpur**, from Dec. 27-28, 1999.
19. 1999. Delivered Two (2) lectures on on Dec.28, 1999 on the topic 'Indian Culture :A Philosophical Approach' in an **Orientation Course** sponsored by UGC, organized by Academic Staff College, **R.D.University, Jabalpur M.P.**
20. 2000. Presented a paper entitled 'Value Crisis:Some Reflections' in a **National Seminar** held from Feb. 12-13, 2000 at **Ewing Christian College, Allahabad**.

21. 2000. Presented a paper entitled 'Philosophy : Past & Future' in a **National Seminar** held from March 13-14,2000, at **University College of Thiruvananthapuram, Kerala.**
22. 2000. Presented a paper entitled 'Bharatiya Bhasa Cintana mein Anuvada evam Vislesana ki samasya' in 45th session of **Akhila Bharatiya Darsana Parisad** held at **Hajaribag, Jharkhand.**
23. 2001. Presented a paper entitled 'Relevance of Philosophical thoughts of Swami Vivekananda in New Millennium' in a **National Seminar** held from Feb.10-11, 2001, at **Government Hamidia College, Bhopal.**
24. 2001. Method of Interpretation' in Presented a paper entitled '**National Seminar** held from March 25 27,2001, at Department of P.G.Teaching & Research in Philosophy, **R.D.University, Jabalpur, M.P.**
25. 2001. Delivered a lecture on 'Change the world with children and for Children' in Child Right Congress organized by '**Science for Society' Darbhanga** on August 30,2001.
26. 2001. Delivered four (4) lectures from Sept.6-7,2001 on Logic of Advaita Vedanta' as a resource person in the Ist **Refresher Course** Sponsored by UGC in Darsana Vibhaga, **Kameshwar Singh Darbhanga Sanskrit University, Darbhanga.**
27. 2002. Presented a paper entitled 'Cloning : Some Bio-Ethical Issues' in a **National Seminar** held from Feb. 5-7,2002, at Department of Philosophy, **Aligarh Muslim University, Aligarh.**
28. 2002. Delivered two(2) lectures on Feb.6-7,2001, on 'Indian Theories of Sentential-meaning' as a resource person in the second **Refresher Course** Sponsored by UGC in Darsana Vibhaga, **Kameshwar Singh Darbhanga Sanskrit Univetrstiy, Darbhanga.**
- 29.. 2002. Delivered a lectures from on Feb.26,,2002 on ' Sphotavada' as a resource person in the second **Refresher Course** Sponsored by UGC in Vyakarana Vibhaga, **Kameshwar Singh Darbhanga Sanskrit University, Darbhanga.**
30. 2002. Delivered a lectures Feb 27, 2002, on' Proofs for the existence of God in Indian Orthodox and Heterodox Systems' as a resource person in the second **Refresher Course** Sponsored by UGC in Darsana Vibhaga,**Kameshwar Singh Darbhanga Sanskrit University, Darbhanga**
31. 2002 presented a paper entitled 'Vākyapadiyakarenavimarsita Śabda saktivimarsah' in a **National Seminar** organized by Vyakarana Vibhaga, **K.S.D.S.U., Darbhanga** on March 22,2002.
32. 2002. Presented a paper in a **National Seminar**on Bharatiya Darsana ka lokopayogi Svarupa'organised by Government Post- Graduate (Autonomous) College, **Shivapuri, M.P.,**from April 25-26, 2002.

33. 2002. Presided over the second session of the **National Seminar** on Bharatiya Darsana ka lokopayogi Svarupa'organised by Government Post- Graduate (Autonomous) College, **Shivapuri, M.P.** From April 25-26, 2002.
- 34.2003. Delivered two lectures on March 6,2003, in the Department of Vyakarana,**Kameshwar Singh Darbhanga Sanskrit University**, Darbhanga on the topic entitled 'Vyakarana Darsana mein Padartha Vicara' as a Resource person in the third **Refresher Course** sponsored by UGC.
- 35.2003. Delivered a lectures on March 26,2003, in the Department of Philosophy, Rajasthan University, Jaipur, on the topic entitled ' Nature and Meaning of Moral expressions: Indian Context' in a **National Seminar** organized by Department of Philosophy, **Rajasthan University**, Jaipur, from March 25-26,2003.
- 36.2003. Delivered lectures on March 27,2003, in the Department of Philosophy, Rajasthan University, Jaipur, on the topic entitled ' Concept of Inference in Advaita Vedanta' in a **National Seminar** organized by Department of Philosophy, **Rajasthan University**, Jaipur, from March 27-28,2003.
- 37.2003. Presided over the fourth and last session of the lectures series on Indian Ethics and Indian Logic in a **National Seminar** organized by Department of Philosophy, **Rajasthan University**, Jaipur, from March 25-28,2003.
38. 2003. Participated in a **Workshop** on 'Teaching of Indian Logic Through Original Sources Sponsored by **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, New Delhi** from April-23, 2003 under the Chairmanship of Professor S.R. Bhatt.
- 39.2003. Delivered a series of Six lectures in the **Orientation Course on Value Education** Organized by Academic Staff College, **Sambalpur University, Sambalpur**, Orissa from July 10- 12,2003 on the topics entitled-

- i. Concept of God – A spectrum of beliefs and teachings
 - ii. Concept of Purification and Liberation
 - iii. Theism,
 - iv. Atheism and their impact on Value System.

- 40.2003. Delivered a lecture on October 20,2003 on the topic entitled ‘ Some reflections on Saktivada of Pandit Baccha Jha Alias Dharma Datta Jha, in a **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH** sponsored **Symposium** on ‘Philosophical Ideas of Pandit Baccha Jha’ organized by 78th Session of Indian Philosophical Congress and hosted by B.R. **Ambedkar Bihar University, Muzaffarpur**. Bihar.
- 41.2004. Delivered a lecture as chief speaker on the topic entitled ‘ Darshan,Vijnana and Dharma in a **National Seminar** held from dated January 5-6,2004 by Jharkhanda Darshan Parishad, S.K. University, Dumka,sponsored by **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, New Delhi, Prof. Madaneswar Choudhary, Head of the Dept. of Philosophy, **S.P. College,Dumka**, as the Convenor of the **Seminar**.
42. 2004. Participated in a **Workshop** on the topic “Language and Representation’ held at Department of Philosophy, **North Bengal University**, Darjeeling from January 6-8, 2004. Presented Grammarian view in the light of Vākypadiya . The workshop was sponsored by UGC. Professor Raghunath Ghosh was the Convener of the workshop.
43. 2004. Delivered 4 lectures on Indian metaphysics in a **Refresher Course** held at Department of Philosophy, **North Bengal University**, Darjeeling from January 27-28, 2004. Professor Raghunath Ghosh was the Coordinator.
- 44.2004. Delivered a lecture in the Department of Philosophy, **Kerala University, Thiruvananthapuram**, on dated 26.8.04 on Paradox of Sankar’s logic of Reality.
- 45.2004. Presented a lecturer on the topic entitled ‘Metaphysics of Ibn-Rushd’ in a **National Seminar** organized from October 7-9,2004, by Department of Philosophy, **Aligarh Muslim University**, Aligarh.46.2004. Delivered a lecture on ‘Philosophy and Social Harmony, Organized by **Institute of Objective Studies, Aligarh** Chapter, Opposite Akbar Market, Aligarh, on 9.10,2004.
- 47.2005. Delivered a lecturer in a **National Seminar** organized from March 2nd –4th under the Directorship of Professor D.Nesy, Department of Philosophy, **University of Kerala, Kariavattam**, on the topic ‘Contemporary Relevance of Philosophy of Vedanta .

- 48.2005. Delivered four lectures on the Philosophy of language and Meaning as a resource person in a **Refresher Course** organized by Department of Philosophy, **Visva - Bharati, Santiniketan, W.B.**, March 7-8, 2005.
- 49.2005. Delivered two lectures on March 17, 2005 as a Resource person in a **Refresher Course** on 'Indian Epistemology' organized from March 1st -21st, 2005, under the Directorship of Professor S.K.Singh, Department of Philosophy, **B.B.A. Bihar University, Mujaffarpur, Bihar.**
- 50.2005. Delivered a lecture on 'Jaina's Problem of Limits of Language and the indescribability of Reality' in a **National Seminar** organized from March 15-17, 2005, under the Directorship of Professor S.K.Singh, Department of Philosophy, **B.B.A. Bihar University, Mujaffarpur, Bihar.**
- 51.2005. Presided the concluding session of the **National Seminar** on 'Teachings of Mahabira in face of Modern Challenges' organized from March 15-17, 2005, under the Directorship of Professor S.K.Singh, Department of Philosophy, **B.B.A. Bihar University, Mujaffarpur, Bihar.**
- 52.2005 Delivered a lecture on the topic entitled "Text & Interpretation: Indian Context, in a **National Seminar** of which Professor Manjulika Ghosh was the director, organized from March 22-24, 2005, in the Department of Philosophy, **North Bengal University, Darjeeling, W.B.**
- 53.2005. Presided the concluding session of the **National Seminar** on 'Language, understanding and Interpretation' organized from March 22-24, 2005, in the Department of Philosophy, **North Bengal University, Darjeeling, W.B.**
- 54.2005. Presented a paper entitled ' Theory of Sphota' in a **National Seminar** organized by INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH from March 20-22 in the Department of philosophy, **Manipur University, Imphal, Manipur.**
- 55.2005. Delivered four lectures as a resource person in a **Refresher Course** organized by the Academic Staff College, **Patna University, Patna** , Two on the Met ethical theories of Ayer, Stevenson and R.M.Hare and two on Applied Ethics, from dated 12.04.05 and 13.04.05.
- 56.2005. A paper entitled 'encountering Jayarasi Bhatta's arguments against Testimony and the reply of the arguments' presented in the 80th session of **IPC** held at **North Bengal University, W.B.** from Oct. 24-27, 2005.
57. 2005. Presented a paper entitled 'Present Cultural Crisis and the role of Practical Vedanta'. In a **National Seminar** organized from October 15-16, 2005, by the Department of Philosophy, Govt. M.K.B. Women's College, **Jabalpur (M.P.).**
- 58.2005. Presented a paper entitled 'Gender Equality and Social Justice- problems and philosophical solution in Indian Context' in a **National Seminar** held from 3.12.05-5.12.05 at **APSM College, Barauni, Bihar.**

- 59.2005. Presided the morning session of the **National Seminar** on 'Gender Equality and Social Justice' held from 3.12.05-5.12.05 at APSM College, Barauni, Bihar.
- 60.2005. Participated as Vice-President in the **Bihar Darshan Parishad** held from 5.12.05 - 6.12.05 at APSM College, Barauni, Bihar and presented a paper entitled 'Ecological Views of the Ancient' on 5.12.05 .
- 61.2005. Delivered a lecture in the **National Seminar** to be held from 13.12.2005 to 15.12.2005 at Department of Philosophy, **Vinova Bhava University, Hazaribag, Jharkhand**.
- 62.2006. Delivered four lectures on Indian Epistemology as a resource person in a **Refresher Course** on dated 13.01.06 organized by ASC, **University of Calcutta**.
- 63.2006. Delivered two lectures on Bhartrhari's Holism in **Workshop** entitled 'Holism and its Alternative' organized during 20-24 Feb.,2006 organized under the chairmanship of Prof. N.N.Chakravorty by the Department of Philosophy, **Rabindra Bharati University, Kolkata -700050**.
- 64.2006. Delivered a lecture on 'Language and Aesthetics; Indian context' in a **National Workshop** organized from March,1-3,2006 by the Department of Philosophy, **North Bengal University, Darjeeling**, Under the Directorship of Professor Raghunath Ghosh.
- 65.2006. Delivered a **key note address** and chaired the valedictory session of the **National Seminar** sponsored by UGC on the 'Concept of Meaning : Eastern & Western' organized by the Department of Philosophy, Koshi College, Khagaria, a constituent unit of TM Bhagalpur University, from March 22-23, 2006 and chaired the last session of the seminar on 22.3.06.
- 66.21006 Delivered **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH special lecture** on 'The Concept of Śabda Brahman' organized by Department of Philosophy, Patna University, Patna on 29.03.06.
- 67.2006. Delivered a lecture on 'Sphotavada' as a symposiast in the Bhagalpur session of **Bihar Darshan Parishad** held from 23-24.8.2006.
- 68.2006. Delivered a special lecture on Indology organized from 23th to 24th August,2006 under Piyusa-Priyambada Smrti Vyakhyanamala by **Bihar Darsana Parisad**, in its 32 session held at Sunderwati Mahila College, T.M. Bhagalpur University, Bhagalpur.
69. 2006. Actively participated in the Interim World Philosophy Congress, organized by FISP in Convention Centre, **New Delhi** from December 15-18, 2006.
70. 2006. Participated 81st session of **Indian Philosophical Congress** held at Convention Centre, **New Delhi** from December 18-20, 2006 and presented a paper entitled ' Indian Controversy over the powers of word'.

- 71.2007.Delivered a lecture in the **National Seminar** held from 06.03.2007 to 08.03.2007 at Department of Philosophy, **Bardhaman University**, Bardhaman, W.B.on the topic entitled 'Meaning and Relevance of Religious ideas of Buddhism in Global peace'.
- 72.2007.Delivered six lectures as a Resource person in a INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH sponsored **Refresher Course on 'Philosophy & Practice'** on 9th&10th March,2007 held at Department of Philosophy, **North Bengal University**, Darjeeling,W.B. from 5th March –25th March 2007 .
- 73.2007.Delivered a lecture on Philosophy & Grammar, in a **National Seminar** organized by the Department of Philosophy,**North Bengal University**, Darjeeling,W.B. from 20th March –21th March, 2007 .
- 74.2007. Delivered a **special lecture** on 'Language & Substance' on 14.12.2007, at Department of Philosophy & Religion, Banaras Hindu University, Varanasi.
75. 2008.Delivered a lecture on Ethics of Niskama Karma of Gita in a INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH sponsored **National Seminar** organized by D. D. Upadhyay Gorakhpur University, Gorakhpur on dated 6.1.2008.
- 76.2008.Delivered four lectures as Resource Person in a **Refresher Course** sponsored by INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, New Delhi, on 'Indian Logic, Especially Logic of Advaita Vedanta' organized by Patna University, Patna on 30&31.1.2008.
- 77,2008.Delivered a lecture on the topic ' Philosophical foundation of Secularism' organized by Institute of Objective Studies, Aligarh Chapter, Aligarh, on 8.05.2008.
- 78.2008. Delivered a lecture on the topic 'Indian Philosophy of Love' in a **National Seminar** sponsored by INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, New Delhi and organized by P.K.Roy College, Dhanbad (Jharkhand) on 5.06.2008.
- 79.2008. Delivered a **lecture** on 'The nature of Language and the Logic of Translation' on 20.09.2008, at Department of Philosophy & Religion, Banaras Hindu University, Varanasi.
- 80.2008. Delivered a **special lecture** on 'Oriental Philosophy and its Relevance' on 23.09.2008, at Department of Philosophy,D.A.V. Post Graduate College, Varanasi.
- 81.2008. Delivered a **Piyush Priyamvada Memorial lecture on Ārṣa Darśana** on 03.11.2008, at Department of Philosophy & Religion, Banaras Hindu University, Varanasi-5.
- 82.2005. Delivered a **lecture** on 'Nature and Method of Research in Indian Philosophy' on 27.11.2008, on the occasion of **International Philosophy Day** ,organized by the Department of Philosophy, Aligarh Muslim University, Aligarh.

- 83.2008. Chaired the inaugural and the fifth session of the seminar on 'Research Methodology in Philosophy, organized from 27-28.11.2008 by the Department of Philosophy, Aligarh Muslim University, Aligarh, on the occasion of **International Philosophy Day**.
- 84.2009. Delivered a lecture in a four day **National Seminar** organized from 20-23 Jan. 2009 by Indira Gandhi Rastriya Kala Kendra (East Regional centre), Varanasi in the 7th Academic session on 23.01.2009 on the topic entitled ' Problems of Bhartṛhari's Philosophy of Vākya-padīya
- 85.2009. Delivered a lecture in **International Conference** on Sustainable Approaches for Water Management & Conservation and presided over the after lunch session organized by Suruchi Kala Samiti, varanasi from 20-22 Feb.,2009
- 86.2009. Delivered a lecture in the 3rd academic session of the **National Seminar** organized by the Department of Philosophy, North Bengal University, Darjeeling, W.B. on 17.03.09 on 'language and Culture'.
87. 2009. Chaired the 2nd Academic session of the **National Seminar** organized by the Department of Philosophy, North Bengal University, Darjeeling, W.B. on 16.03.09 on 'language and Culture.
88. 2009. Delivered a **Guest Lecture** on Bengal Renaissance and Role of Practical Vedanta of Swami Vivekananda organized as Bidhan Chandra College, Asansol, W.B. on 20.03.09 in a **National Seminar** Sponsored by UGC., from 20-21,03.09.
- 89.2009. Delivered a lecture on 'Dinanath Nabtirtha's Vivṛti of Mahabhasya Paspasahnik' in a **National Seminar** sponsored by INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH and organized under the chairmanship of Prof. N.N.Chakravorty, from 3-4 September 2009 by Department of Philosophy, **Rabindra Bharati University**, Kolkata, on 03.09.09.
- 90.2009. Delivered two lectures on "Trends of Contemporary Philosophy: Western & Indian in a **Refresher Course** sponsored by UGC Academic Staff College and organized by Department of Philosophy, D.D. University, Gorakhpur, on dated 16.09.09 and 17.09.09.
- 91.2009. Delivered a lecture on Future of Philosophy in a **National Seminar** organized by the Department of Philosophy, Aligarh Muslim University, Aligarh on 14.12.2009.
92. 2010. Delivered a lecture on 'Philosophy of Bhagwad Gita' in a **National Seminar** organized from Feb. 13-15,2010 by Advance Study of Philosophy, Utkal University, Orissa.
93. 2010. Delivered a lecture as Resource Person in an **International Workshop** on 'Nature of Environment and the ethical issues of Environment' organized by the

Department of Philosophy and Religion in collaboration with Dr. YasDev Singh Rana, a Consultant of UNESCO on dated 6.08.2010.

- 94.2010. Delivered a lecture in a **National Seminar** on 'Nature of Knowledge' organized by the Faculty of Arts, B.H.U 30.09.2010.
- 95.2010. Delivered two lectures on Indian Philosophy of language & meaning as Resource Person in UGC **Ist Refresher Course on 'Philosophy & Religion'** organized by the Academic Staff College, B.H.U. on dated 30.10.2010 & 06.11.2010 respectively.
96. 2010. Delivered a Special lecture on **The International Philosophy Day** on 'Nature & Utility of Indian Philosophy' organized by the Department of Philosophy, Vasanta Mahila P.G. College, Varanasi on 19.11.2010.
97. 2010. Delivered a Special lecture on the occasion of '**International Philosophy Day,2010**' on 'Basic Principles of Indian Philosophy of Language' organized by the Department of Philosophy, Magadh University, Bodh Gaya on 30.11.2010.
98. 2011. Delivered a lecture on 'Text, Interpretation and the relation between them' in a **National Seminar**, sponsored by INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH and organized by the Department of Philosophy and Religion, B.H.U., Varanasi on from dated 11.01.2011 to 13.01.2011.
- 99.2011. Delivered a lecture on 'Language and Communication' in a **National Seminar**, organized by Indira Gandhi National Center of Arts, Varanasi in collaboration with Department of Vyakarana Darshana, SDVD , B.H.U., Varanasi on from dated 11.01.2011 to 13.01.2011.
- 100.2011. . Delivered a lecture organized by Arya Mahila P.G. College,Varanasi, under **special lecture series** sponsored by INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH on dated 08.03.2011.
- 101.2011. Presided over the last session of the **International Conference** organized in collaboration with Indira Gandhi National Center of Arts, Varanasi by the Dharmagama Vibhaga, S.V.D.V., BHU on 7.03.2011 on the Significance of Agamic Tradition.
102. 2011.Delivered a lecture on 'Ethics &Values as**Resource person** in an **Orientation Course** organized by Academic Staff College, B.H.U. on 19.03.2011 .
- 103.2011. Presided over the Valedictory session of the **15 Days Workshop** on 'Sources and Fundamental principles of Jainism, organized by 'Parsvanath Vidyapeeth' Varanasi and sponsored by ICHR,New Delhi on 27.03.2011. District and session Judge N.K.Jain, Ad.J. R.K.Gautam were the Chief guest and Guest of Honor, on the occasion.
- 104.2011.Participated and presented views in **Indo-Swedish Kick of Conference** organized by Gothenburg University, Sweden, from 7-10June,2011.

- 105.2011. Delivered a lecture as **Resource person** in the 58th**Orientation course** organized by Academic Staff College, BHU on the topic ' world views on Environment and Environmental and Environmental ethics on 05.09.2011.
- 106.2011. Delivered a lecture **Resource person** on Theories of Knowledge :Indian & Western, in II **Refresher Course** organized by ASC,BHU, on 13.09.2011.
- 107.2011. Delivered a lecture on 'Samkhya Epistemology: An Appraisal' in a Two-day **National Seminar** organized by Department of Philosophy,B.Z.S.M. Mahavidyapeeth, Bankura, W.B. on 28.09.2011.
- 108.2011.Delivered a lecture on 'Geographical impact on Environmental Ethics' in a Three-day **National Seminar** organized by Department of Geography, B.H.U on 03.11.2011
- 109.2011. Delivered **Keynote Address** at **INDO-SWEDISH International Seminar** on the topic
"Practice based Knowledge in 21st Century' to be organized by Department of Philosophy & Religion, BHU in collaboration with Gothenburg University, Sweden, from 14-16 Nov.2011.
- 110.2011. Delivered a lecture on 'Public Utility of Philosophy' in the One day **National Seminar** sponsored by ICPR,New Delhi and organized on 30.11.2011, by the Department of Philosophy & Religion as a part of World Philosophy Day Celebration 2011,,
- 111.2011. Chief speaker of the **World Philosophy Day Celebration** 2011, sponsored by ICPR,New Delhi & organized by the Department of Philosophy, Hari Singh Gaur University Sagaur,M.P. on 17.12.2011.
- 112.2012. Chief speaker of the **World Philosophy Day Celebration** 2011, sponsored by ICPR,New Delhi & organized by the Department of Philosophy,Jamtara Mahila Colledhe,Jamtara,Jharkhand . on 11.02.2012. Delivered lecture on ' Environment : the basic need of life on Earth'
- 113.2012. Chief speaker of the **World Philosophy Day Celebration** 2011, sponsored by ICPR,New Delhi & organized by the Department of Philosophy, Vasanta Mahila College,Varanasi. on 23.02.2012. Delivered lecture on 'Public Utility of philosophy'.
- 114.2012. Delivered lecture on 'Concept of Reality' in the **International Lecture Series** on 29.4.12 on topic 'Philosophy & Religion, organized by the Department of Philosophy & Religion, B.H.U, from 20.03.2012-07.04.2012.
- 115.2012. Delivered two lectures as **Resource person** on Theories of Epistemology :Indian & Western, in **Refresher Course** organized by ASC, Ranchi University, on 30 & 31..05.2012

- 116.2012. Delivered a lecture as **Resource person** on Values & Education in **Orientation Course** organized by ASC, Ranchi University, Ranchi, Jharkhanda, at afternoon session on 30.05.2012.
- 117.2012. Delivered **invited lecture** on Public Utility of Philosophy in the Department of Philosophy at Ranchi University, Ranchi on 26.06.2012.
- 118.2012. Delivered **invited lecture** on 'Sphota theory of language' in the Department of Philosophy at Ranchi University, Ranchi on 27.06.2012.
- 119.2012. delivered key note address at 29th session of **Maharashtra Tattvajnana Parishad** organized at M.J.College, Jalgoan, Maharashtra on 22th, Nov. 2012
120. 2012. Delivered three lectures as resource person in the **IIIRD Refresher Course on Philosophy & Religion**, Organised from Nov 17th to Dec. 07, 2012 by ASC, BHU, on 25.11.12 and on 4.12.12 on Philosophy and language and on Grammarians concept of language respectively.
- 121.2013. Delivered Keynote address in the **International Conference** organized by the Dept. of Philosophy & religion, BHU, from Jan. 10-12, 2013 on the topic 'the Values Embedded in Indian Philosophy'.
122. 2013. Delivered a lecture on Text, Determination of Meaning and Interpretation in the **National Seminar** Philosophical Methodology in Traditional Scriptures organized by Vedanta Darshana Vibhaga, Sanskrit Vidya Dharma Vijnana Sankaya, Banaras Hindu University on 23.02.2014.
- 123.2013. Delivered six lectures on the topics-i. Prama-Pramana, ii. Pramanyavada, iii. Saktigraha, iv. Abhihitanvayavada, v. Anvitabhidhanavada, vi. Language and thought, as **Visiting professor** at Vidyasagar University, Midnapore, W.B., delivered from March 12-14th, 2014.
- 124.2013. Delivered a Guest Lecture on 'Prama and Pramana in the light of Tarkabhasa' for the Teachers and Graduate Students of Raja N.L.Khan College, Midnapore on 14.03.2013
- 125.2013. Delivered Guest lecture in a **National Seminar** on Relevance of Vivekananda Thought in 21st century' organized by Department of Philosophy, Raiganj University College, North Bengal, from March 22-23, 2013.
- 126.2013. Delivered a lecture on 24.03.2013 in a **National seminar** organized from 22-24, by Dept. of Vedic Philosophy, Faculty of Prācyavidyā Dharmavijñāna, Banaras Hindu University, Varanasi.
127. 2013. Deliver six lectures from 12-14 June, 2013, in a Refresher Course organized by the Department of Philosophy, North Bengal University, Darjeeling, W.B.
- 128.2013. Delivered lecture on Mīmāṃsā and Bhartrhari's Method of Interpretation, in the IInd session of the National Seminar on Guru Tradition, Cultural Creativity

- &Social Change, organized by Santhigiri Institute of Culture and Human Development, Kerala, sponsored by ICPR, New Delhi, from 21-22, Nov. 2013.
- 129.2014. Delivered lecture on relevance of Vivekananda for the Students as **Chief Speaker of the International Philosophy Day** Sponsored by ICPR,New Delhi, organized by Dept. of Philosophy,B.K. Mahila College,Kamaccha,Varanasi on 6.02.2014.
- 130.2014. **Delivered lecture in UGC sponsored National Seminar** on Dimensions of Philosophy, organised by Department of Philosophy, Nagpur Rastra sant Tukdoji Maharaj University,Nagpur,Maharastra on 04.03.2014
- 131.2014. Delivered 12 lectures at **Workshop on Vākyapadiya** organised at Academic Center,ICPR,Lucknow from March 1-10,2014.
- 132.2014. Delivered lecture in the **National Seminar** on Yoga:śāstriya avam Vyavahārika Pakṣa,organised by SVDV,BHU on 11.03.2014.
- 133.2014. Taught Mahabhasya of Patanjali, Vakyapadiya of Bhartrhari, Arthasangrah of Laugaksi Bhaskara and Dhvanyaloka of Harshavardhana, from April 7-11,2014 at CBPB University,Cooch Behar,W.B.
134. 2014. **Professor of Excellence** under Quality Excellence programe of Ranchi University,Ranchi,Jharkhanda From April 25-30,2014. Delivered lectures
 i.on Sphota and photavāda on 26.4.14,
 ii. on phenomenology and Existentialism
 iii.on 276.4.14 and on Hermentices,
 iv.Environmental Ethics
 v. and on J.Krishnamurti' mysticism and freedom, on 28.4.14.
- Interviewed by the media as **Guest of the City** on 27.04.2014, Ranchi, Jharkhand.
- 135.2014. Delivered a lecture on the concept of Agama in the Tradition ofVyakarana, as Resource person in the Refresher course on 'śāstra –paramparā, organized by Academic staff College, BHU on 18.08.2014.
135. 2014 Delivered a lecture on Philosophy and its Public Utility, In subramanyam Bharati Hall, MGI, Moka, Mauritius, at the occasion of UNESCO World Philosophy Day Celeberation by School of Indological Studies, MGI,Moka,Mauritius on 20.11.2014.
- 136.2015. Delivered twolectures on Spiritual Ecology,In subramanyam Bharati Hall, Moka, Mauritius, organized by School of Indological Studies, MGI,Moka,Mauritius on 23.04 2015.
- 137.2015. Delivered text based lectures on Advaita Vedanta for teachers of School of Indology During Research week Sep.2015

- 138.2015. Delivered a lecture on Patanjali Yogasutra: Theory and Practice, In subramanyam Bharati Hall, MGI, Moka, Mauritius, organized by School of Indological Studies, MGI, Moka, Mauritius on 15.05.2015.
- 139.2015. Delivered a lecture as resource person on yogasutras of Patanjali, organized by High Commission of India to Mauritius, at IGICIC on 23.06.2015 on the occasion of World Yoga Day Celebration 2015.
- 140.2015. Delivered a lecture on Language, Idea and Culture, organized by High Commission of India to Mauritius, Indira Gandhi International Center of Indian Culture, Mauritius and Mahatma Gandhi Institute, Moka, Mauritius on 23.10.2015 at Subramaniam Bharati Hall, MGI, Mauritius.
141. 23.4.2015, 11th lecture in the series of lectures on Spiritual Ecology: Indian Perspective, organized by School of Indological Study, MGI.
142. 23.5.2015. Delivered lecture on Philosophy of Yogasutras in a Seminar organised at IGICIC on the occasion of International Yoga Day by High Commission of India in Mauritius.
143. 15.6.2015. Lectured on Yogasutra: Theory & Practice, organized by MGI, at SBT, MGI, Mauritius.
144. 2.7.2015 Concluding lecture of the series of lectures on Spiritual Ecology: Indian Perspective, organized by MGI.
145. 30.09.2015-29.10.2015. Delivered lectures on Advaita Vedanta (a month long) Workshop for the Academic staff of School of Indology, MGI, Mauritius.
146. 30.11.2015-23.12.2015. Taught Mahabhasya on Panini Astadhyayi, paspsahnika in a workshop (a month long) for Academics of School of Indological studies, MGI, Mauritius
147. 19.11.2015. Key speaker in UNESCO World Philosophy Day Celebration on Relevance of Philosophy in 21st Century at SBT, MGI, Mauritius,
148. 12.10.15. Guest of Honor in a meet together on An event organized on Ekangi Nataka organized by MGI Mauritius in Collaboration with High Commission of India in Mauritius.
149. 23.10.2015, Key speaker on Bhasa, Vicara aur Sanskriti organized by Sahitya Samvad in Collaboration With High Commission of India, at SBT, MGI. Mauritius.
150. 16.1.2016. Chaired 1st Academic session of the two days National Seminar on Ananda Mimamsa, organized by Mangla Foundation and ICPR, New Delhi at Jnana Pravaha, Varanasi.
- 151..2016. Delivered keynote address on yoga philosophy in An International Conference organized by the President of Republic of Mauritius in collaboration with Ministry of AYUS, Govt. of India on 13.4.2016 at State House, Republic of Mauritius.
152. 21.06.2016. Delivered a special lecture as resource person on 21.06.2016 on the occasion of World Yoga Day Celebration 2016 organised by MGI, Mauritius.
- 153.2016. Delivered lecture on Concept of Sakti in Kashmiri Saivism in a National Seminar, organized from 12.08.2016 to 14.08.2016 by the Dept. of Philosophy & Religion, Banaras Hindu University, Varanasi, India.

- 154.2016. Delivered ICCR Lecture entitled ' Philosophy of life in India, on dated 15 .11.2016 oat the occasion of UNESCO World philosophy Day, organized by MGI at Subramanian lecture Theatre, MGI, Moka, Mauritius.
- 155.2017.Delivered lecture on Relevance of Indian philosophy for the present society, in a National Seminar organized on March 29th, 2017by the department of hiilosophy,Raiganj University, West Bengal .
- 156.2017.Delivered a series of 10 lectures as resource person on Methodology for PH.D. candidates from March30th, 2017to 2nd April,2017 at the department of philosophy, Raiganj University, West Bengal .

28. LIST OF PUBLICATIONS :

I. BOOKS :- 5 (Three+ Two Edited)= (5)

(A). PUBLISHED-

1. 1986. **The Upanisadic View of Life**, pp. Introduction+ 192, **Uma Books**, Varanasi .
 - * The book is prescribed in the syllabus of M.A. course in Philosophy, L.N.M.University, Darbhanga –4).
 - * The book is prescribed in the syllabus of B.A. course in Philosophy & Religion, B.H.U.
 - * The book is prescribed in the syllabus of M.A. course in Philosophy, at Ksatrapati Sahuji Maharaj University, Kanpur.
2. 2008. **The Central Problems of Bhartṛhari's Philosophy**, PP.i-xx + 1- 432, **Indian Council of Philosophical Research**, New Delhi-62.
 - * The book was released by late Arjun Singh, The Minister of Human Resources and Development Department, Govt. of India, on 10.05.2008 in a book release ceremony organized by INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, New Delhi at JNU).
 - * The book is reviewed by several Reputed Journals of Philosophy.
 - * The book is prescribed in the syllabus of B.A. and M.A. course in Philosophy &Religion ,B.H.U.
 - * The book is prescribed in the syllabus of M.A. course in Philosophy, Banaras Hindu University, Varanasi, Ksatrapati Sahuji Maharaj University, Kanpur and several other Universities.
3. 2014. **Language, Being and Cognition: a Contemporary perspective**, Published by Astha Publications; An Imprint of the Angelica Imprint, Guwahati, Assam.
 - * The book is released by H.E. Anup Kumar Mudgal, High Comissioner of India to Republic of Mauritius, on Occasion of World Philosophy Day Celebration 20.11.2014 at Subramania Bharati Hall, MG, Mauritius.

* The book is reviewed by Vedika M. chekhori, for Journal of East-West Thought, An International Journal of the Association Of East-West Studies, editor in Chief Professor John Z. Ding, USA, Vol. 6, Number-2, pg.89-97, Summer 2015,

4. Edited:

- i. **Chief Editor**, Ānvikṣikī, Vol. VII, Research Journal of the Department of Philosophy & Religion, B.H.U., Dec. 2011
- ii. **Chief Editor**, Environmental Ethics, Indian Perspective, an anthology, Published by the Department of Philosophy & Religion, B.H.U., Dec. 2012.
- iii. **Special Editor**, Special issue on New Trends in Indian Philosophy, spring 2015, Vol. 5, Number 1, 2015 of the **Journal of East -West Thought**, Journal of International Association of East-West Studies California, USA.

III. Written foreword of the following books:-

1. 2002. Integral Vision of Life, Professor R.K. Mandal, Kala prakashan, Varanasi, 2002.
2. 2004. Mana Manava (Bharati Vidya part I) Priyambada Sinha, Darshana Piyusa Pratisthan, Darbhanga,
3. 2004. Maa ne Kaha tha., Piyusa Priyamvada, Darshana Piyusa Pratisthan, Darbhanga,
4. 2005. Bharati Vidya, Priyambada Sinha, Piyusa Priyambada Meddhapuraskara yojana, Darbhanga, 2005
5. 2007. Bauddha Darshana Evam Vedanta, Dr. Ishwar Chandra, S.K publishing Company, Ranchi, 2007.
6. 2007. Mimansaprasunastavakah , Dr. Rabindra Narayan Jha,
7. 2007. Patanjalyoga Darsana mein Citta ki Vṛttiyān, By Aswani Kumar Yadav, Kala Prakasana, Varanasi,
8. 2007. Valmikiya Ramayana mein Dandavyavastha, Ram Bilash Yadav, Kala Prakasana, Varanasi, 2007.
9. 2010. Early Wittgenstein and Existential Religiosity: Roshan Ara, Visvavidyalaya Prakashan Kendra, Aligarh, 2010.

IV. Chapters Edited in Anthologies

1. 1998. Contributed following 12 Articles for the **Encyclopedia of Hinduism**, Indian Heritage Research Foundation, Parmartha Niketan, Rishikesh,

- i. Aitareya Upanisad, ii. Ananta, iii. Anadi, iv. Anahat Śabda, v. Antaramukha, vi. Bahiramukha, vii. Apauruseya, viii. Avarana (Vedanta),ix.Atmatattva viveka(as subject), x. Atmattatva viveka,(as a Text), xi. Tattva, xii. Svami-sevaka.
- 2.2002. Cidarthatvaitavadi Bhasa Cintana: Artha Evam Śabdārtha Sambandha ki Salyiya Vyakhya, edited by K.L. Sharma & Chhaya Rai, **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, pp. 97-114, New Delhi,2002.
 - 3.2002. Jaina's Problem of Limit of Language and the Indescribability of Reality, edited in '**Language and Reality**', Published from Department of Philosophy, University of North Bengal, Darjeeling, W.B, and edited by K.L.Das & Jyotish Chandra Basak, Pp.31-39.
 4. 2009. On the Potency of Words: An Indian perspective' published in the book '**Language And Grammar**' edited by Prof. Bhaswati Bhattacharya Chakravorty & Dr.Kaushik Jordar, Published from Northern Book Agency, New Delhi, 2009, pp.15-28.
 - 5.2009. Language & thought, A chapter in the book '**Language & Culture**' edited by K.C.Das, Northern Book Centre, New Delhi.
 6. 2011. Ethics of Niskamakarma, Edited in '**Ethics And the Epics**', Edited by K.C.Pandey, Published from D.K. Print-world, New Delhi, PP.5-17
 7. .2012. Language & Culture: A cognitive Holistic Approach, a chapter in the book '**Language, Culture & Value**' , Edited by,Kanti Lal das and Nirmal Kumar Rai, North Bengal University, Darjeeling, Published from North Book Centre, New Delhi,pp.30-48,2012
 8. 2012. Environmental Ethics: Indian Perspective, Edited by Ananda Mishra & Devendra Nath Tiwari, Introductory Chapter, published from Dept. of Philosophy & Religion,Banaras Hindu University, Varanasi, PP.1-10,2012.
 9. 2013, Philosophy of life in India, Chapter -2,Social work and Social Development, edited by Shweta Singh, published from **LYCEUM BOOKS,INC, Chicago,Illinois**,pp.22-34.
 10. 2013. Philosophy of Practical Vedanta of Swami Vivekananda & its relevance, edited in book entitled Rediscovering Swami Vivekananda in the 21st Century Discourse, Edited by Jashobanta Roy & Devasis Roy, Published by M.K. Bagachi, Towards Freedom, Kolkata -91, Part first, pp 60-74,2013.
 11. 2013.World views on Environmental Ethics, edited in 'Earth and Environmental Ethics, by P.R.Sharma, R.S.Yadav and B.N.Sinha, Published from Dept. of Geography, BHU, Varanasi.

Book reviews:

1. 1989. Samagra yoga, R.R.Pandey,**Parāmarśa** (Hindi) Edited by M.P.Marathe, Pune, Vol. 10. No.3, pp. 272-275.
2. 1995. Bhartrhari's Philosophy of Language,Śabda: Tandra Patnaik, **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, Edited by Daya Krishna, Vol.XV, No. 3, pp. 171-175.

3. 1997. Mukhya Bharatiya evam Pascatyā Cintana Dharayen, Yasdeo Shalya, **Unmilana**, Edited by Yasdeo Shalya, Vol.XI, No. 2, pp. 155-162.
4. 1999. Asceticism in Buddhism and Brahmanism, Ryoki Shirashi **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, Edited by Daya Krishna, Vol.XV, No. 2, pp. 193-195.
5. 2000. The Philosophy of Vedanta Sutra, S. M. Srinivasachari, **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, Special Issue, Edited by G.C.Pandey & Daya Krishna, June 2001. pp. 196-203.
6. 2002. Amrtasya Putrah, R.R.Pandey, **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, Edited by Daya Krishna, Vol.XIX, No. 4, pp. 260-264.2002

Published also in

Journal of Bihar Philosophical Research, Edited by Shiva Nath Prasad, Patna, Year 2003, Part II, pp.149- 150 & I.

7. 2004. Being and Meaning, Sebastian Alackapally, published, **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, Vol.XXI, No.3, pp.200-206. Edited by Daya Krishna, New Delhi.
8. 2007. Sufism And Bhakti, Md. Sirajul Islam, **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, Vol.XXIII, No.1,Pp.233-235,edited by Daya Krishna, New Delhi.
8. 2009. The Sikh vision of Life & Death, **Anuśilana**, edited by M. R. Mehta, Dept. of Philosophy & Religion, B.H.U, Vol.XI, Special issue,pp.279-283.
9. 2009. The untold Story, by Mayanka N.Singh, **Anuśilana**, edited by M. R. Mehta, Dept. of Philosophy & Religion, B.H.U, Vol.XI,pp.303.
10. 2010. Problems of Interpretation And Translation of Philosophical Texts, N.S.S.Raman, **Anuśilana**, Dept. of Philosophy & Religion, B.H.U, Vol.XXV,pp.299-304.
- 11.2012. Dhārmika anubhūti Evam Rahasyavāda,J.S. Dubey, Dārśanika Traimāsika,varṣa-58, Jan-March-2012, Anka-1, pp. 217-219.

25. RESEARCH PAPERS/ARTICLES/DISCUSSIONS/ QUARRIES &/ BOOK-REVIEW PAPERS (PUBLISHED IN NATIONAL AND INTERNATIONAL JOURNALS AND EDITED IN REFERENCE BOOKS:-

1. 1988. Concept of Time In The Philosophy Of Bhartṛhari **Darshana International** , edited by J.P.Atrey,Vol. XXVII,No.1, pp.25-37, Moradabad, U.P.

2. 1988. Vākyapadīya Mein Karanata Ki Avadharana, **Unmīlana**, edited by Yasdeo Shalya, Vol.VN.1,Pp1-17, Jaipur.
3. 1989. Sanskritika-ekatomata, **Ṛtambharā** edited by R.R.Shastri, Vol.2no.4,Pp5- 22 ,Oct1989, Kaivalyadhama, Pune.
4. 1989. Avidya evam Vidya ,**Darshanika Traimāsika**, edited by R.R.Pandey, Varanasi Vol.35. no.1-4 Pp115-12,Dec.1989. published also in **Ṛtambharā** , edited by R.R.Shastri, Varsa.2Anka.1, Kaivakyadhama, Pune .1989.
5. 1990. Guna-Vicara:Sabdikon ke sandarbha mein , **Unmīlana**, edited by Yasdeo Salya, VOL.6 and no.1,PP29-41,Jan,1990.
6. 1990.Tatsarvam Sankalpamulam, **Sankalpa –Grantha**, Edited by Narayana Datta Paliwal, pp. 90-104, Hindi Academy, New Delhi,1990.
7. 1990. Pancagnividya, **Ṛtambharā**, Edited by Om Prakash Tiwari, Lonavla, Pune,Vol3,No.1,pp. 1-11,1990.
8. 1991. Sankhya –Vicara,Vākyapadīya ke sandarbha mein' **Dārśanika Traimāsika**, edited by R.R. Pandey,Varsa36, Anka 1-4,pp 72-88 published also in **Parāmarśa** , edited by M. P.Marathe , Pune Vol. 12,no.4, pp. 264-280.
9. 1994. Dik ki Awadharana: Vākyapadīya ke Sandarbha mein, **Sampurnananda Smṛti Grantha**, Edited by V.Venkatachalam, Sampurnananda Sanskrit Visvavidyalaya, Varanasi, pp.453-463,1994.
10. 1994. Bhartṛhari's Philosophy of Relation between the word and meaning, **Journal of Indian Council of Philosophical Research**, edited by Daya Krishna, New Delhi, Vol. XI,No.2,pp.43-54, Jan-April,1994.
11. 1994. Mukhya, Gauna evam Nantariyakartha ka Nirnaya, **Dārśanika Traimāsika**, edited by R.R. Pandey, Akhila Bharatiya Darsana Parisad, Sanyuktanka,1994, pp. 33-42.
12. 1995. Language, Being and Cognition: A Bhartṛharian Approach, **Viswa Bharati Journal of Philosophy**, Edited by Sukharanjan Saha, Vol.XXXII, No.1,pp. 36-55, Calcutta.
13. 1995. Cidarthadvaitavadi Bhasa Cintana: Artha Evam Śabdārtha Sambandha ki Salyiya Vyakhya, edited by K.L. Sharma & Chhaya Rai, **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, pp. 97-114, New Delhi,2002.
14. 1996. Cognition, Being and Possibility of Expressions: A Bhartṛharian Approach,**JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, edited by Daya Krishna, New Delhi, Vol. XIV,No.1,pp.65-93.
15. 1997. Bhartṛhari's Reply to Vaisesika's arguments against Universal as the Import of Words. **Darshana International** , Edited by J.P.Atreya,Vol. XXXVII, No.4 pp. 22-34.
16. 1997. Bhartṛhari on Indivisibility of Single Word –Expressions and Subordinate Sentences :**Indian Philosophical Quarterly**, edited by S.V.Bokil, Dept. of Philosophy, Pune University, Pune, Vol. XXIV,No.2,pp.197-216.
17. 1998. Possibility of Disinterested Knowledge: A Bhartṛharian Approach,**Facets**, Special Issue of Gurukul Patrika, edited by U.S. Bist, Gurukul Kangari University, Haridwar, pp. 81-96, 1998.
also published in a modified form in **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, edited by Daya Krishna, New Delhi,Vol. XV,No.3,pp.47-67.

18. 1998. Reflections on Daya Krishna's Philosophy: **Indian Philosophical Quarterly**, edited by S.V.Bokil, Dept. of Philosophy, Pune University, Pune, Vol. XXV, No.3, pp.373-387.
19. 1998. Contributed following 12 Articles for the **Encyclopedia of Hinduism**, Indian Heritage Research Foundation, Parmartha Niketan, Rishikesh,
 - i. Aitareya Upanisad, ii. Ananta, iii. Anadi, iv. Anahat Śabda, v. Antaramukha, vi. Bahiramukha, vii. Apauruseya, viii. Avarana (Vedanta), ix. Atmatattva viveka (as subject), x. Atmattatva viveka, (as a Text), xi. Tattva, xii. Svami-sevaka.
20. 1998. Bhartṛhari on Language, Being and Cognition, **Jadavpur Journal of Philosophy**, Department of Philosophy, Jadavpur University, Vol.X, No.1, pp. 27-42.
21. 1898. Advaitism: Social Context, **Sovenir** of Advaita Peeth, Edited by Department of Psychology, APS University, Rewa, pp. 72-83.
22. 1999. Rastravada Evam Dharmanirpekṣata ke Antarvirodha, **Proceedings of the National Seminar**, edited by Dav College, Kanpur, pp.36-48, March, 1999.
23. 1999. Bhartṛhari's arguments on the Sentence : controversy between word theories of language and sentence theories of language, **The Philosophical Quarterly**, Edited by G. Sahu, Amalner, Vol. V, No.3&4, July -Oct.1999, pp. 73-131.
24. 2000. Sentential Meaning : Bhartṛhari's arguments on the controversy □-between word theories of Meaning and sentential theories of Meaning, **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, edited by Daya Krishna, New Delhi, Vol. XIX, No.1, pp.125- 168, 2002. (The paper is prescribed by Bihar University Board, for M.A. final, Philosophy, Paper IV of the Universities of Bihar).
25. 2000. Concept of Meaning of Words, **Proceedings of the Refresher Course** in Philosophy, Edited by S. P. Dubey, pp.7-10. R.D. University, Jabalpur.
26. 2000. Rāṣṭravāda Evam Dharmanirpekṣatā ke Antarvirodha: **Dārśanika Dṛṣṭi, Parāmarśa**, edited by Subhash Chandra Bhelke, Department of Philosophy, University of Poona, Vol.22, No. 1, pp. 77-90.
27. 2000. Philosophy: Past & Future: **Proceedings of National Seminar**, edited by S.Omana, Department of Philosophy, University College of Thiruvananthapuram, Kerala, pp. 34-39.
28. 2000. Advaitic Critique of Experience, **Indian Philosophical Quarterly**, edited by S.V. Bokil, Department of Philosophy, University of Poona, Vol. XXVII, No. 1-2, pp.133-151.
29. 2000. Bhartṛhari on Grammatical Analysis (Apoddhāra), **Darshana International**, edited by P. Atreya, Vol. XXXX, No. 1&4, pp.123-139.
30. 2001. Regarding Sphota, **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, edited by Daya Krishna, New Delhi, Vol. XVIII, No.3, pp.157-184. (The paper is prescribed by Bihar University Board, for M.A. final, Philosophy, Paper IV of the Universities of Bihar).
31. 2001. Hinduism and Sikhism: Linguistic Perspective, **Journal of Bihar Philosophical Research**, edited by Shivanath Prasad, Patna, Vol. 1, No.2, pp. 108- 116, 2003.
32. 2001. A reply to the query by Daya Krishna "Has there been a Tradition of Philosophizing initiated by Vākyapadīya or it has been an isolated work

- accepted as outstanding by everybody but not followed by anybody?”, **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, edited by Daya Krishna, New Delhi, Vol. XXI, No.2, pp. 188-192.
33. 2001. A reply to the query ‘suppose Mr. X realizes the Advaitic Brahman, will he be able to make that claim (not just speak, etc.) by making the statement; aham Brahmasmi’. Will he be able to tell Mr. Y ‘ Tattvamasi’ and Sarvamkhalu idam Brahman?’ raised by U.A. Vinay Kumar, **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, edited by Daya Krishna, New Delhi, Vol. XVIII, No.2, pp.247.
34. 2001. Relevance of Philosophical Thoughts of Swami Vivekananda in New Millennium, **Reading material on the IIIrd Refresher Course** on Logic, Social & Political Philosophy, edited by Department of Philosophy, Patna University, Patna, pp. 15-25,
35. 2001. Bhartṛhari’s Method of Interpretation’ **Philosophy and The Life world**, An annual Journal of Philosophy, Vidyasagar University, Midnapore , edited by Prabhat Misra, Vol.5, pp. 75-97, 2003.
36. 2001. Bharatiya Bhasa Cintana Mein Anuvada evam Vislesana ki samasya, **Dārśanika Traimāsika**, edited by D. N Shukla, Anka. R.D.University, Jabalpur, pp. 44-54.
37. 2001. Reply to the Queries by V.Kameshwar Rao, on my paper entitled ‘Rastravada evam Dharma Nirpeksatake Antardvandva: **Dārśanika** Drsti, Published in **Parāmarśa** (Hindi), Khanda-22, Anka 3, pp.89-92, 2001, Pune.
38. 2001. Analysis of How and What We Know by a Word, **Indian Philosophical Quarterly**, April/July, 2002 (Joint issue), dedicated to Prof. .D.D.Vadekar, Department of Philosophy, University of Poona, Pune-1, Vol.XXIX No. 2&3, pp.292-317. (The paper is prescribed by Bihar University Board, for M.A.final, Philosophy Paper IV of the Universities of Bihar).
39. 2001. Human Cloning: Some Bio-Ethical Question, **Philosophy And The Life-World**, Vidyasagar University, Annual Journal of Philosophy, Edited by Prabhat Misra, Midnapore, W.B.Vol, 4, 2002, Pgs.7-17.
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